

2024 NDHSA CONVENTION EXHIBITOR REGISTRATION

EARLY BIRD REGISTRATION: IF REGISTERED BY DECEMBER 14th, 2023					
EXHIBITOR CATEGORY	# OF BOOTHS		Rate		TOTAL
Non- Profit Exhibitor or NDHSA Member		@	\$150	=	
First Time Exhibitor (at NDHSA Convention)		@	\$150	=	
Veteran Exhibitor (5 years in a row at NDHSA Convention)		@	\$150	=	
All other Exhibitors		@	\$175	=	

IF REGISTERED FROM DECEMBER 15th, 2023 - JANUARY 9th, 2024					
EXHIBITOR CATEGORY	# OF BOOTHS		Rate		TOTAL
All Exhibitors		@	\$200	=	

IF REGISTERED FROM JANUARY 10th - JANUARY 19th, 2024					
EXHIBITOR CATEGORY	# OF BOOTHS		Rate		TOTAL
All Exhibitors		@	\$225	=	

ADD-ONS	QUANTITY	@	FEE	=	TOTAL
Electricity		@	Free	=	
Table		@	\$10	=	
Table linen		@	\$15	=	
Table skirt		@	\$30	=	
Carpet (10' x 10')		@	\$35	=	
Bag Stuffing (400 bags)		@	\$30	=	
Vendor Workshop		@	\$50	=	
Full page Conv. Book Ad		@	\$100	=	
Half page Conv. Book Ad		@	\$50	=	
Quarter page Conv. Book Ad		@	\$25	=	
Convention T-shirt Logo		@	\$40	=	
Are you interested in Sponsorship Packages for the NDHSA Convention?	Circle: Yes or No		NDHSA WILL CONTACT	=	
Are you interested in offering discounts to NDHSA members?	Circle: Yes or No		NDHSA WILL CONTACT	=	

Friday Lunch *includes waffle chips, cookie and lemonade					
Chick-fil-A Sandwich		@	\$10.50	=	
Chick-fil-A Cool Wrap		@	\$14.00	=	
Chick-fil-A 8 Piece Nuggets		@	\$10.50	=	

Saturday Lunch					
Loaded Mac and Cheese * with garden salad and soda or water		@	\$16	=	
TOTAL ENCLOSED: Make checks payable to NDHSA				=	

Company Name:					
Mailing Address:					
City:	State:	Zip Code:			
ND Sales/Use Tax ID#:					
Company Website:					
Contacts Name: (for correspondence):					
Contact Email:					
Contact Phone:					
Booth Rep. 1	Booth Rep 2:				

Contact Amber Sand at sand723627@gmail.com with questions.
Complete this form OR the online version at www.ndhsa.org and mail with payment to:
NDHSA, 9198 98th ST SE, Ellendale, ND 58436
Please email a short description of your product/services by January 4th, 2024.