

2023 CONVENTION REGISTRATION FORM

Last Name _____
 First Name _____ Spouse's Name (if attending) _____
 Mailing Address _____ City _____ State _____ Zip _____
 Phone _____ Email _____

Prices will be higher at the door!

- I would like to become an NDHSA member or renew my membership \$ 45 \$ _____
- Family Rate: Non-Member (Use only if cheaper than individual rates) ___ X \$150 \$ _____
- Family Rate: NDHSA Member (Use only if cheaper than individual rates) ___ X \$120 \$ _____
- Adult Individual Rate: Non-Member ___ X \$ 40 \$ _____
- Adult Individual Rate: NDHSA Member ___ X \$ 30 \$ _____
- Single Parent (unmarried) ___ X \$ 20 \$ _____
- Teen Individual Rate: Non-Member ___ X \$ 30 \$ _____
- Teen Individual Rate: NDHSA Member ___ X \$ 20 \$ _____
- Child (age 6-12) Individual Rate ___ X \$ 15 \$ _____
- Vendor Hall Only Individual Pass/Family Pass ___ \$25/___ \$35 \$ _____
- Grandparent, Head or Asst. Pastor or Missionary (Non-homeschooling) ___ X FREE

**Children 5 & under
attend at
NO CHARGE!**

List the first and last name of ALL attending children, grandparents, etc. in the appropriate column below. Indicate if grandparents or pastor.

AGES 6—ADULT

CHILDREN 5 & UNDER

GENERATION JOSHUA TEEN TRACK ages 13-19 ___ X \$ 75 \$ _____

(Students attending GenJ MUST ALSO REGISTER as Teen Individuals or Family Rate above.)

Student #1 _____ Student #2 _____ Student #3 _____

ENTREPRENEUR EXPO BOOTH (NO LONGER AVAILABLE)

TYPE OF BUSINESS/PRODUCT: (NO LONGER AVAILABLE) _____

- Non-NDHSA Member/NDHSA Member (booth includes one table/two chairs) \$50/\$40 \$ _____
- Extra Table (limit two) ___ X \$10 \$ _____

USED BOOK SALE BOOTH

- Non-NDHSA Member/NDHSA Member (10' x 10' space...one table/two chairs) \$40/\$35 \$ _____
- Extra Table (limit two) ___ X \$10 \$ _____

FRIDAY LUNCH—Chick-fil-A boxed lunch (includes Entree, Chips, Drink, Dessert, Lemonade)

- Option 1) Chicken Sandwich (breaded) ___ X \$ 9 = \$ _____
- Option 2) Cool Wrap (grilled chicken) ___ X \$ 11 = \$ _____
- Option 3) 8 pc. Chicken Nuggets (breaded) ___ X \$ 8 = \$ _____

SATURDAY LUNCH—Beef Stew, Lettuce Salad, Dinner Roll, Lemonade ___ X \$ 12 = \$ _____

Outside food IS NOT ALLOWED in this venue. Concession stand will be available.

DONATION: I would like to give a tax deductible gift to the NDHSA \$ _____

TOTAL AMOUNT DUE: (Please make checks payable to: NDHSA) \$ _____

Pre-registrations due by Feb. 9. All postmarks past February 8 will be returned!

No refunds will be given except in the event of a medical emergency.

Photographs and video taken by NDHSA representatives and others at this event may appear in the convention publicity at the discretion of the NDHSA Board.

Questions? Contact Karol at kapklan@gondtc.com or 701-262-4446

Mail registration form to: NDHSA Convention, 2443 91st Ave NE, Tolna, ND 58380